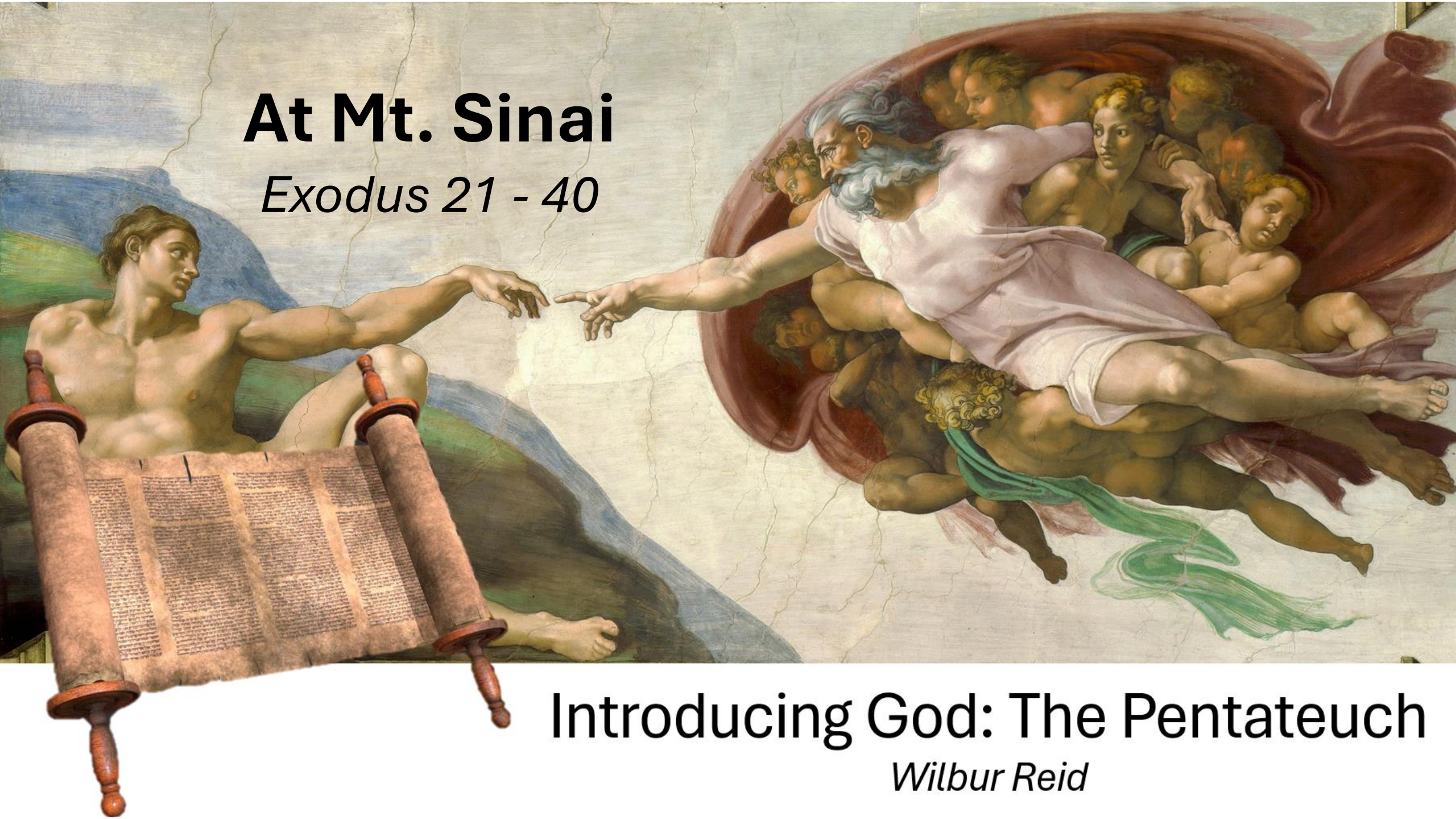


At Mt. Sinai

Exodus 21 - 40



Introducing God: The Pentateuch

Wilbur Reid

Creation and Garden of Eden

About 4,000BC (based on Biblical timeline)



Patriarchs
Abraham
Isaac
Jacob (Israel)
Joseph



430 YEARS OF HEBREW SEMITIC SLAVERY



God reveals
himself to
the nation of
Israel





Waters Turn to Blood
Exodus 7:14-25



Amphibians (Frogs)
Exodus 7:26-8:11



Gnats (Lice)
Exodus 8:12-15



Flies
Exodus 8:16-28



Disease on Livestock
Exodus 9:1-7

The Ten Plagues of Egypt



Unhealable Boils
Exodus 9:8-12



Hail and Fire
Exodus 9:13-35



Locusts
Exodus 10:1-20



Darkness
Exodus 10:21-29



Death of First-Born
Exodus 11:1-12:36



10 COMMANDMENTS OF GOD

I. YOU SHALL HAVE NO
OTHER GODS BEFORE ME.

II. YOU SHALL MAKE
NO IDOLS.

III. YOU SHALL NOT TAKE
THE NAME OF THE LORD
YOUR GOD IN VAIN.

IV. KEEP THE SABBATH
DAY HOLY.

V. HONOR YOUR FATHER
AND YOUR MOTHER.

VI. YOU SHALL NOT
MURDER.

VII. YOU SHALL NOT
COMMIT ADULTERY.

VIII. YOU SHALL
NOT STEAL.

IX. YOU SHALL NOT BEAR
FALSE WITNESS
AGAINST YOUR NEIGHBOR.

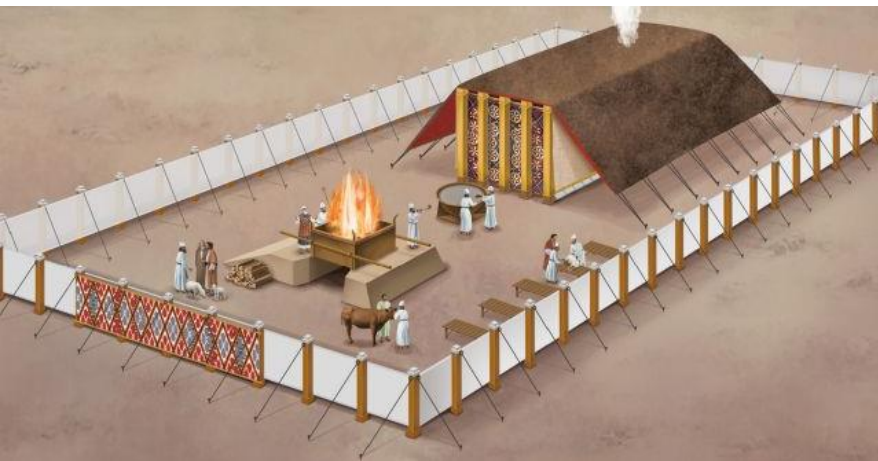
X. YOU SHALL NOT COVET.



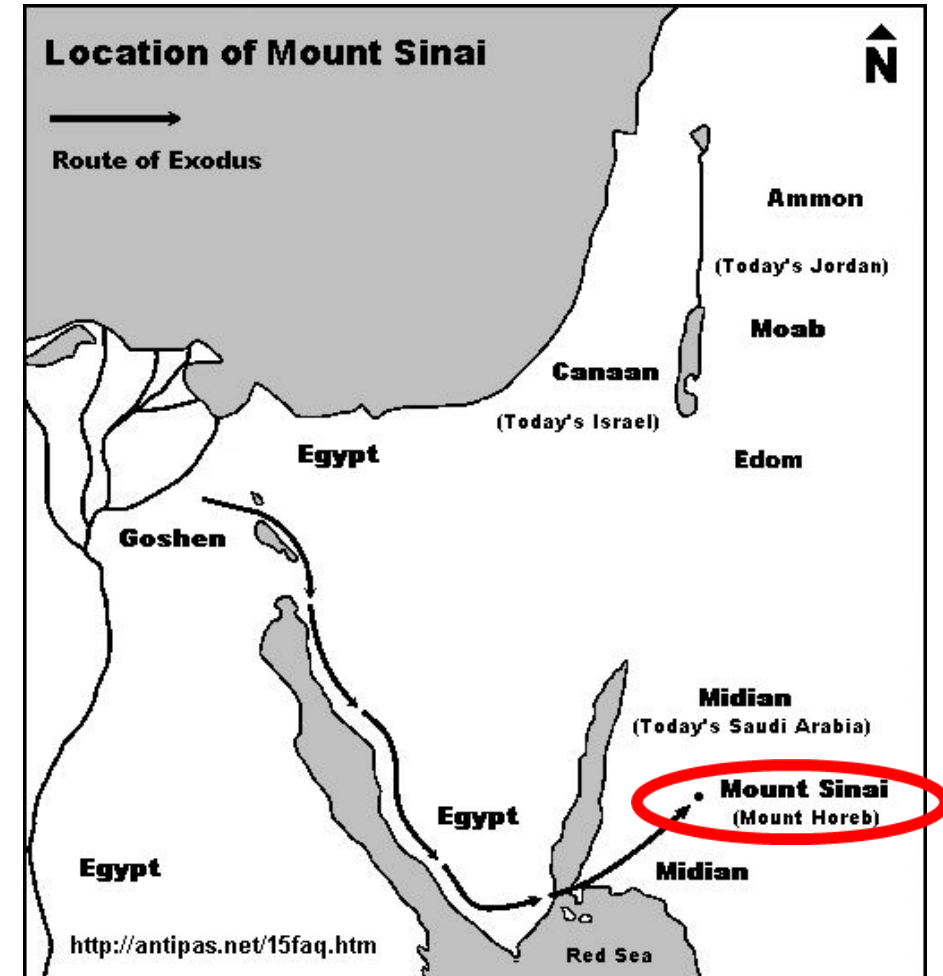
Outline of 2nd half of Exodus: Mount Sinai



- Chapters **20-24**:
 - **10 commandments and Mosaic covenant**
- Chapters **25-31**:
 - **Instructions for the Tabernacle**
- Chapters **32-34**:
 - **Golden calf**
- Chapters **35-40**:
 - **Building the Tabernacle**

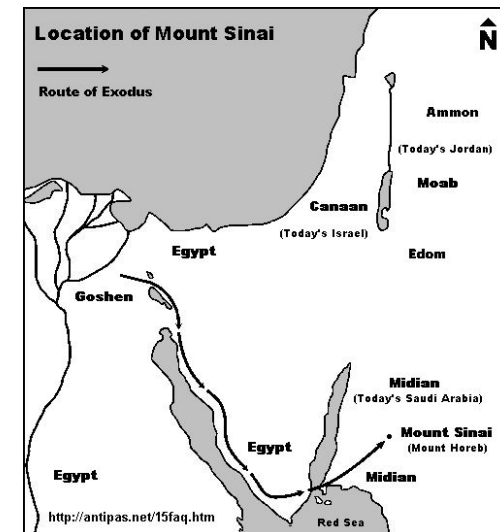


Mount Sinai



Mount Sinai (*Mount Horeb*)

- 3 months to get from Egypt to Mount Sinai
- 1 year at Mount Sinai
- Moses goes up and down the mountain 7-8 times
- In Exodus, Moses receives ten commandments and 42 laws.
 - Total number of laws is 613.



God's Covenants with Israel

- Abraham

- Genesis 12:2 “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

- Moses

- Exodus 19:5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.’

- David

- 2 Samuel 7:12 When your days are over and you rest with your ancestors, I will raise up your offspring to succeed you, your own flesh and blood, and I will establish his kingdom. ¹⁶ Your house and your kingdom will endure forever before me; your throne will be established forever.”

- New (Messianic)

- Jeremiah 31:31 “The days are coming,” declares the LORD, “when I will make a new covenant with the people of Israel and with the people of Judah.



The Mosaic Covenant

The Book of the Covenant: 42 Social & Civil Laws

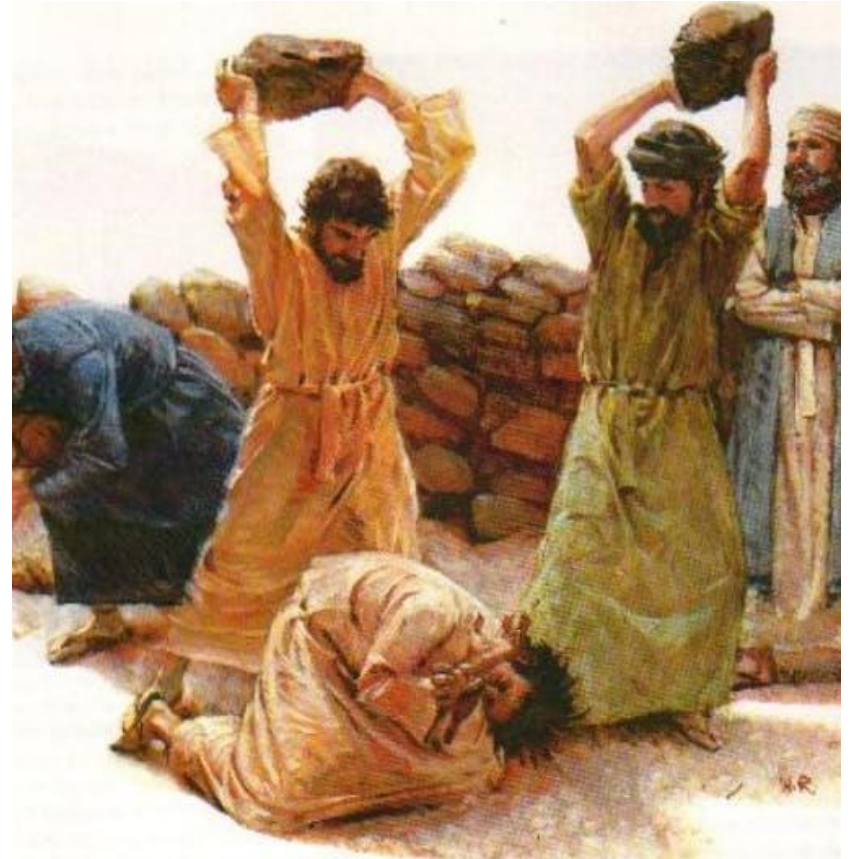
- Wrongs must be made right, but punishment must be proportionate.
 - Exodus 21:6 “If a fire breaks out and spreads into thornbushes so that it burns shocks of grain or standing grain or the whole field, the one who started the fire must make restitution.
 - Exodus 21:22 “If people are fighting and hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows. ²³ But if there is serious injury, you are to take life for life, ²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵ burn for burn, wound for wound, bruise for bruise.

The Book of the Covenant

- Compassionate – protect weak/marginalized – uphold justice
 - Exodus 22:21 “Do not mistreat or oppress a foreigner, for you were foreigners in Egypt. ²² Do not take advantage of the widow or the fatherless. ²³ If you do and they cry out to me, I will certainly hear their cry. ²⁴ My anger will be aroused, and I will kill you with the sword; your wives will become widows and your children fatherless. ²⁵ If you lend money to one of my people among you who is needy, do not treat it like a business deal; charge no interest. ²⁶ If you take your neighbor’s cloak as a pledge, return it by sunset, ²⁷ because that cloak is the only covering your neighbor has. What else can they sleep in? When they cry out to me, I will hear, for I am compassionate.

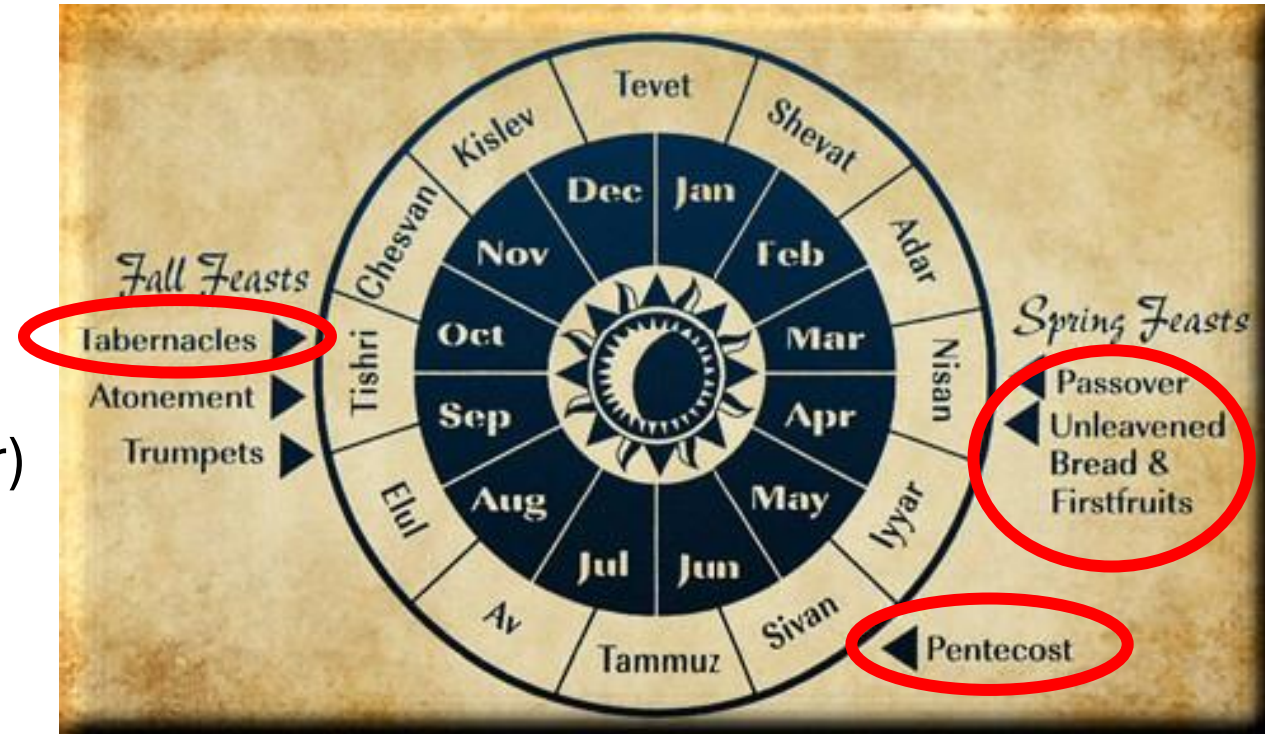
Death penalties in the Book of Covenant

- Murder
- Attack father or mother
- Curse father or mother
- Kidnapping
- Kill unborn baby
- Irresponsible owner of bull that kills someone
- Sorcery
- Sexual relation with animal
- Sacrifice to any other god



Three Annual Pilgrimage Festivals in Exodus 23

- Festival of Unleavened Bread
 - 7 days following Passover
 - Early spring
- Festival of Harvest
 - Festival of Firstfruits
 - Pentecost (50 days after Passover)
 - Late spring
- Festival of Ingathering
 - Feast of Tabernacles / Booths
 - Fall



The Covenant

^{24:3} When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do." ⁴ Moses then wrote down everything the LORD had said.

⁷ Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."

¹² The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

¹⁵ When Moses went up on the mountain, the cloud covered it, ¹⁶ and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. ¹⁷ To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. ¹⁸ Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

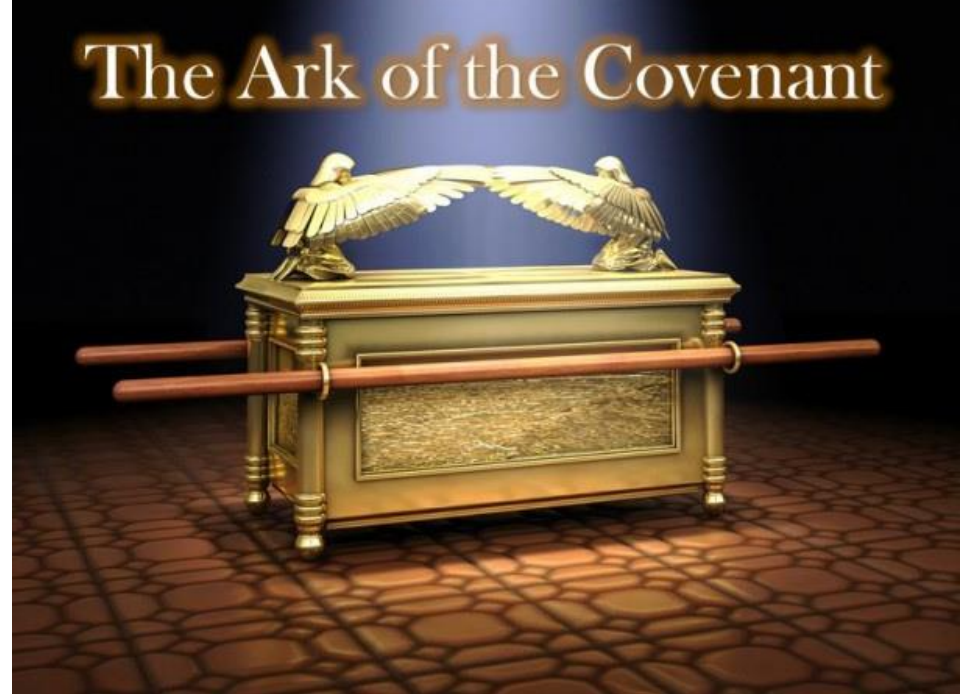
Instructions for the Tabernacle

- God wants to be with his people.
- God is holy.



The Ark

25:10 “Have them make an ark of acacia wood—two and a half cubits long, a cubit and a half wide, and a cubit and a half high. ¹¹ Overlay it with pure gold, both inside and out, and make a gold molding around it. ¹² Cast four gold rings for it and fasten them to its four feet, with two rings on one side and two rings on the other. ¹³ Then make poles of acacia wood and overlay them with gold. ¹⁴ Insert the poles into the rings on the sides of the ark to carry it. ¹⁵ The poles are to remain in the rings of this ark; they are not to be removed. ¹⁶ Then put in the ark the tablets of the covenant law, which I will give you.





Golden Calf

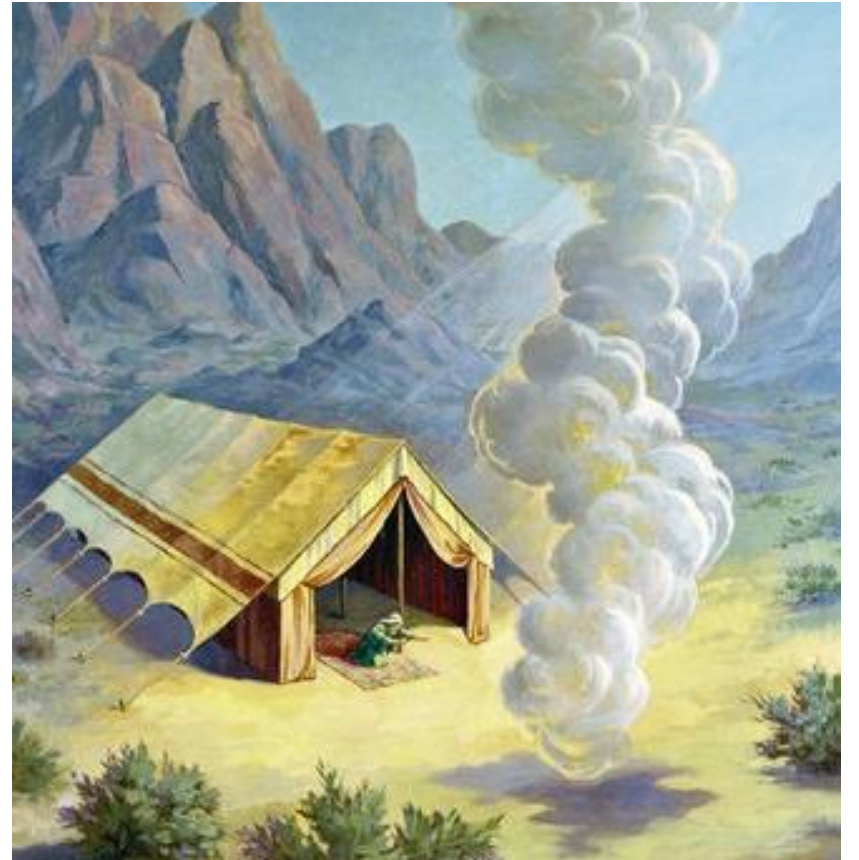
²⁵ Moses saw that the people were running wild and that Aaron had let them get out of control and so become a laughingstock to their enemies. ²⁶ So he stood at the entrance to the camp and said, “Whoever is for the LORD, come to me.” And all the Levites rallied to him.

²⁷ Then he said to them, “This is what the LORD, the God of Israel, says: ‘Each man strap a sword to his side. Go back and forth through the camp from one end to the other, each killing his brother and friend and neighbor.’” ²⁸ The Levites did as Moses commanded, and that day about three thousand of the people died. ²⁹ Then Moses said, “**You have been set apart to the LORD today**, for you were against your own sons and brothers, and he has blessed you this day.”



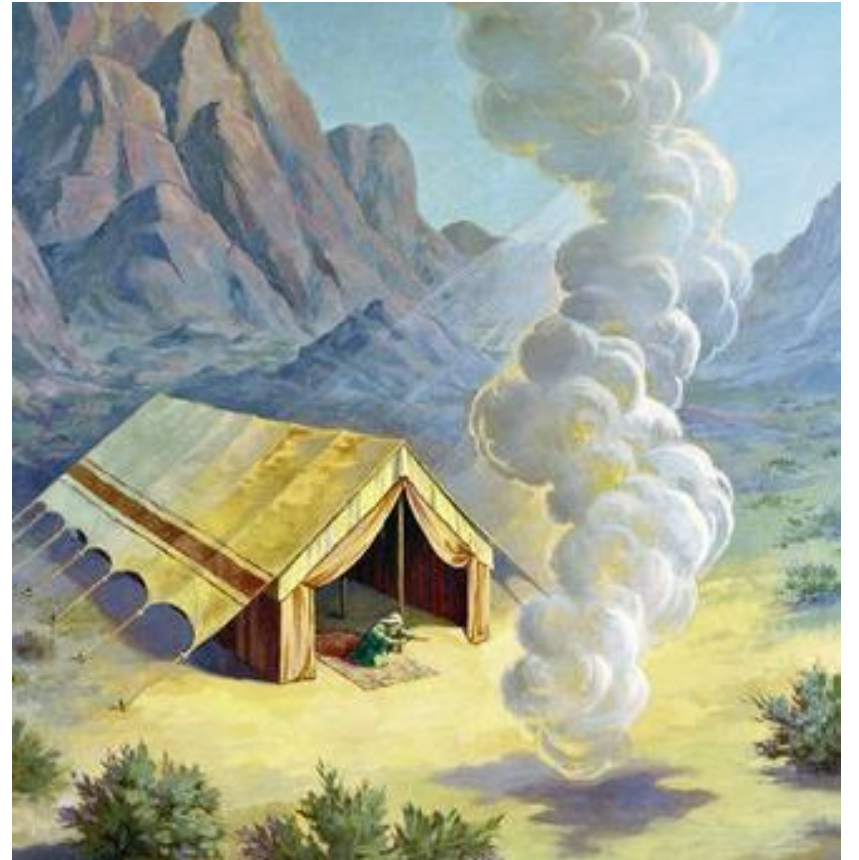
Tent of Meeting

33:7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the “tent of meeting.” Anyone inquiring of the LORD would go to the tent of meeting outside the camp. ⁸ And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.



Tent of Meeting

^{33:9} As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses. ¹⁰ Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to their tent. ¹¹ The LORD would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.

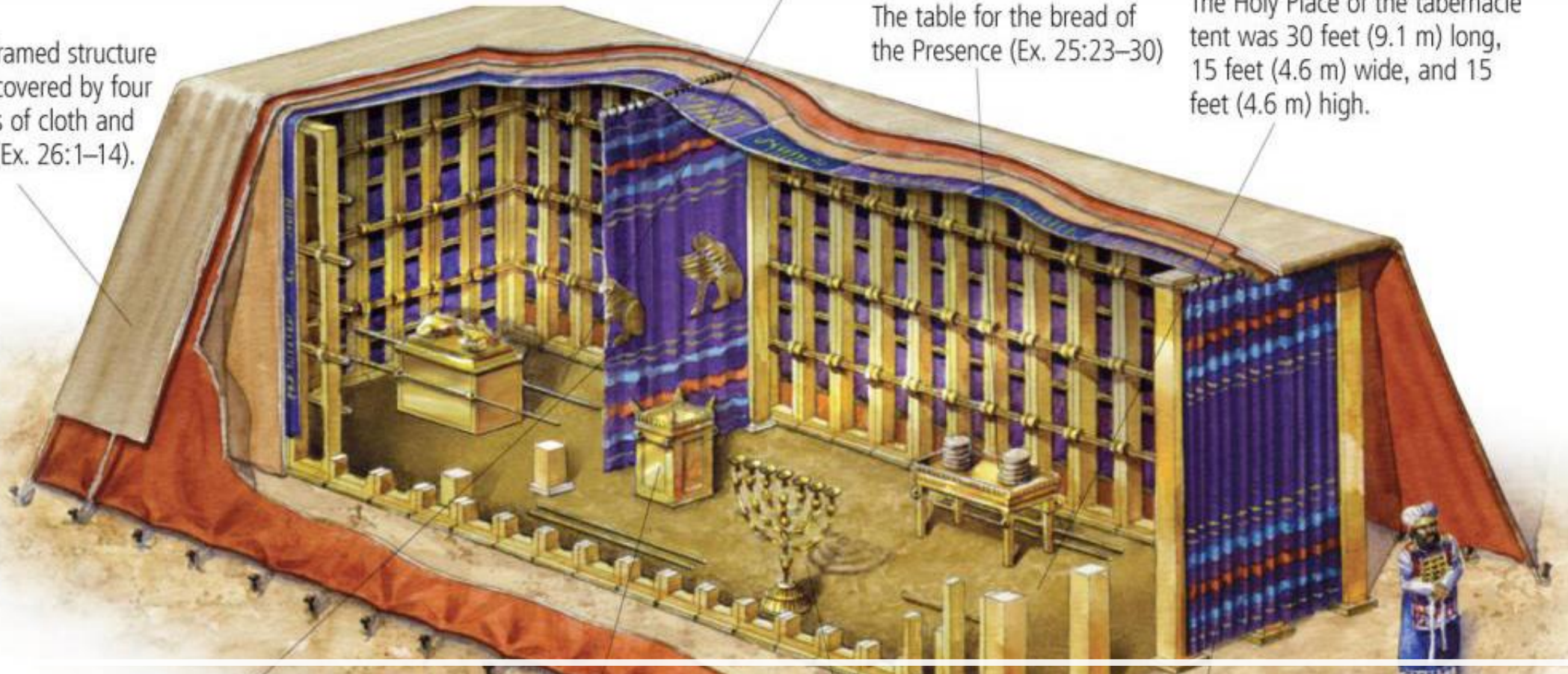


The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

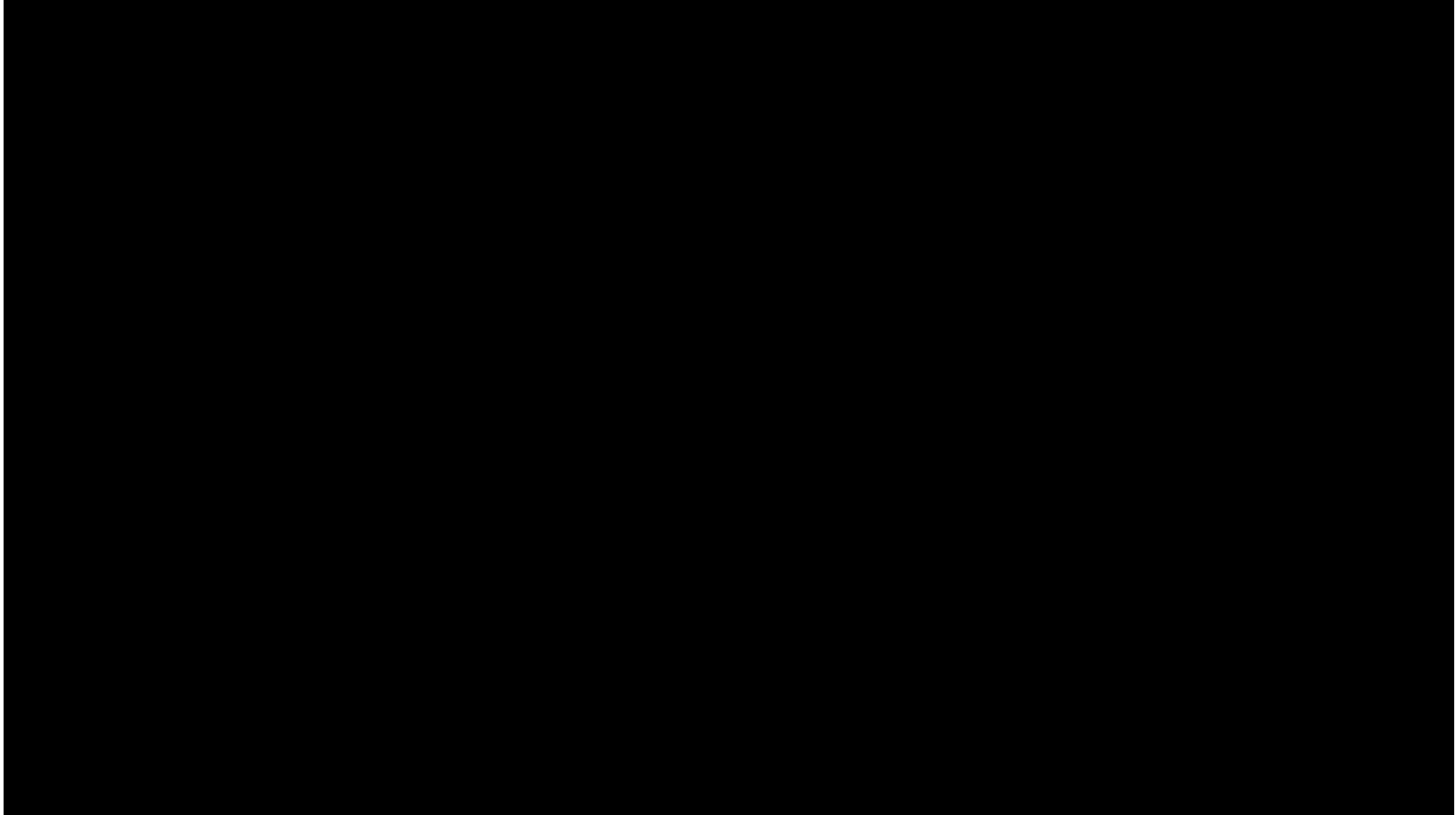
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.



Building the Tabernacle

The veil separating the most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered

The altar of incense (Ex. 30:1–5; 37:25–29)



Golden Crown

Mitre

Onyx Shoulder Pieces

Ephod and its Girdle

The High Priest's Garments

Exodus 28:4-43

Breastplate

Blue Robe

White Inner Robe

Bells and Pomegranates



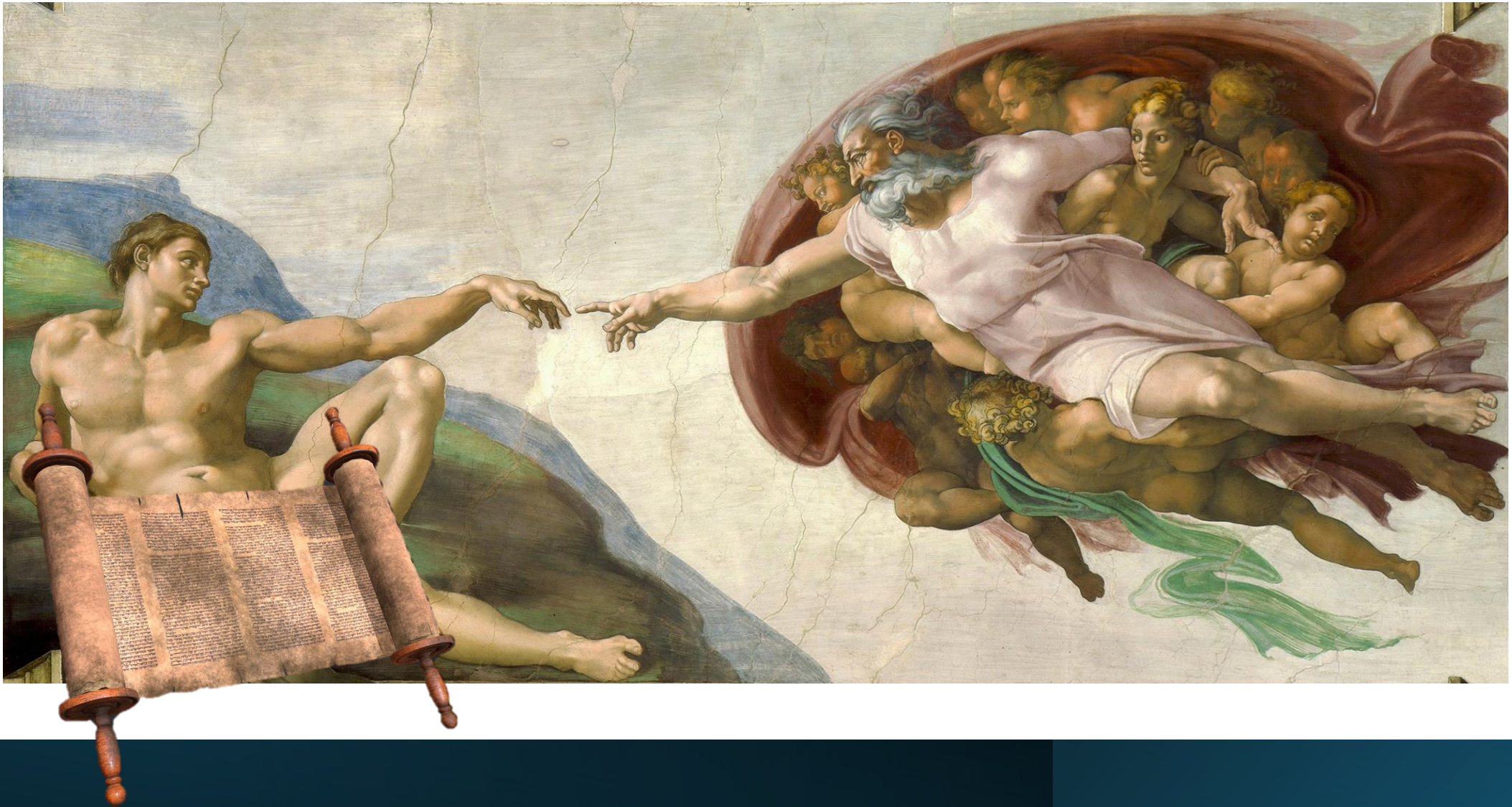
Glory of God on mountain

33:18 Then Moses said, “Now show me your glory.”

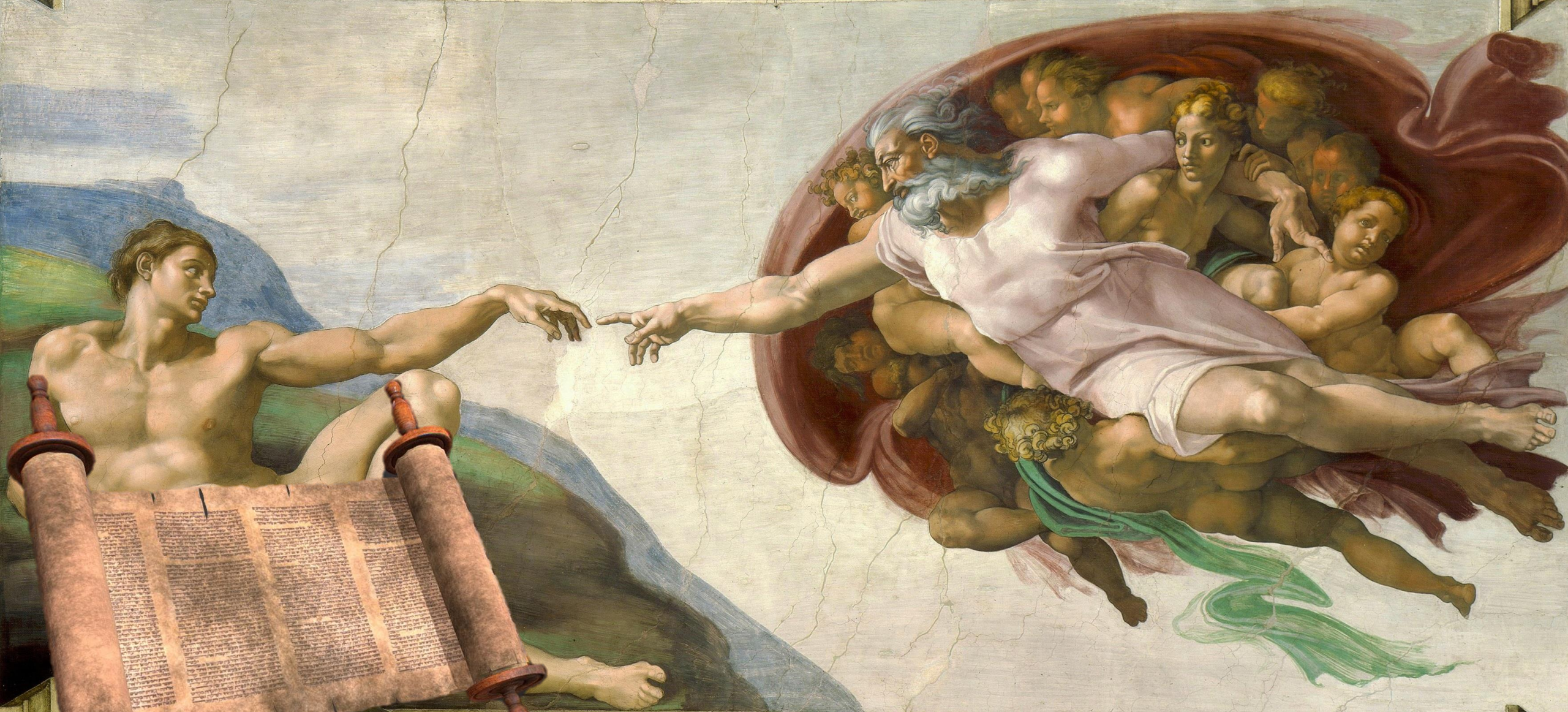
19 And the LORD said, “I will cause all my goodness to pass in front of you, and I will proclaim my name, the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 20 But,” he said, “you cannot see my face, for no one may see me and live.”

21 Then the LORD said, “There is a place near me where you may stand on a rock. 22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. 23 Then I will remove my hand and you will see my back; but my face must not be seen.”





What do we learn about God?

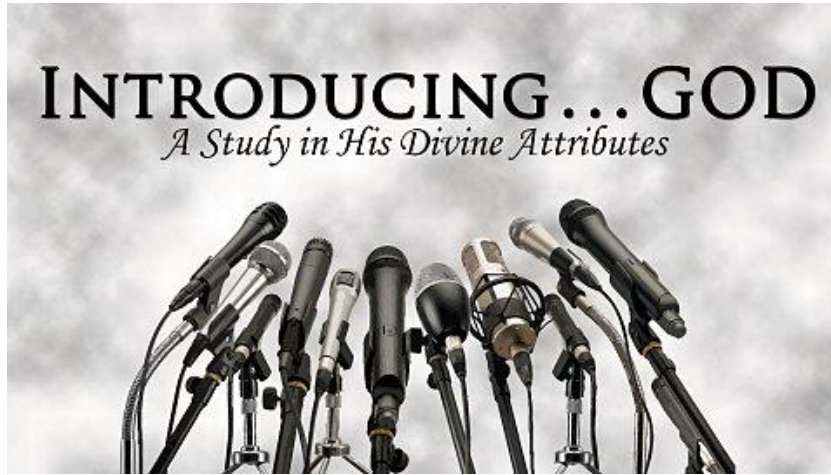


Introducing God: The Pentateuch

Wilbur Reid

INTRODUCING... GOD

A Study in His Divine Attributes



1. Creation: Gen 1-2
 - *A God who creates*
 - Yahweh/Jehovah (2:4)
 - Elohim (1:1)
2. Fall of Man: Gen 3-10
 - *A God who is holy*
3. Abraham: Gen 11-23
 - *A God who blesses*
 - El Shaddai (17:1)
 - El Elyon (14:18)
 - Adonai (15:2)
 - El Olam (21:33)
 - Jehovah Jireh (22:14)
 - El Roi (16:13)
4. Isaac and Jacob: Gen 24-36
 - *A God who is with me*
5. Joseph: Gen 37-50
 - *Foreshadowing of Christ*
6. In Egypt: Ex 1-12
 - *A God who knows*
 - *A God who fights*
 - *A God who saves*
7. To Mt. Sinai: Ex 13-20
 - *A God who is gracious*
 - Jehovah Nissi (17:15)
 - Jehovah Rapha (15:26)
 - El Qanna (20:5)
8. Law from Mt. Sinai: Ex 21-40
 - *A God who is slow to anger*
 - *A God who is holy*
 - *A God who is jealous*
 - Jehovah Mekoddishkem (31:13)
9. Leviticus
 - *A God who is covenantally loyal*
10. Numbers
11. Deuteronomy
 - *A God who loves*

Notes

- [Dr. Laura letter](#)
- <https://www.way.org.il/the-law-of-moses>

Jesus and the Law

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. ¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.



Jesus and the Law

Matt. 7:12 So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.





Jesus and the Law

³⁴ Hearing that Jesus had silenced the Sadducees, the Pharisees got together. ³⁵ One of them, an expert in the law, tested him with this question: ³⁶ “Teacher, which is the greatest commandment in the Law?”

³⁷ Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the first and greatest commandment. ³⁹ And the second is like it: ‘Love your neighbor as yourself.’ ⁴⁰ All the Law and the Prophets hang on these two commandments.”

BIBLICAL COVENANTS

ELEMENTS	ABRAHAMIC	MOSAIC	PRIESTLY	DEUTERONOMIC	DAVIDIC	NEW
Seed	X				X	
Blessing	X	X	X	X	X	X
Land	X	X		X	X	X
Nation	X	X		X	X	X
Kingdom	X	X	X		X	X
Reference	Gen. 12:1-3; 15:1-21; 17:1-8; 22:15-18	Ex. 19-24	Num. 25:10-13; Jer. 33:17-18; Ezek. 48:11	Deut. 27-30; 29:1-9	2 Sam. 7:8-16	Jer. 31:27-40

THE FIVE COVENANTS OF SCRIPTURE

A Divine Biblical Covenant is a promise from God, formalised in a legal framework, solemnised by sacrifice and guaranteed by oath.

The five Covenants are stepping stones through time as God brings history to a climax in the Millennium in the restoration of all things that were lost through man's sin in Eden's garden.

(The word "unconditional" below refers to the certainty of the fulfilment of the divine promise in a covenant, but not necessarily the individual enjoyment of its blessing)

The COVENANTS	Refs	Type	Duration	Sign Symbol	Sacrifice	Timing	Beneficiary	Purpose
Noahic 2,348 BC	Genesis 6:18 8:20-22 9:8-18	Royal grant One-way Unilateral Unconditional	Everlasting	Rainbow (Gen 9:13-17)	Genesis 8:20-22	Inaugurated just after the cataclysmic worldwide destruction of the flood.	Made with Noah and his seed (with all of humanity and the animal kingdom).	To secure the earth as a STAGE for the restitution of all things (Acts 3:21) when all will be administered by Christ in Millennial Kingdom (Eph 1:10-11).
Abrahamic 1,913 BC	Genesis 12:1-3 15:13-18 17:9-11, 19 22:15-18	Royal grant One-way Unilateral Unconditional	Everlasting	Circumcision (Gen 17:11)	Genesis 15:8-21	Inaugurated just after the disaster of Nimrod's rebellion, the sin of "the sons of God" and the Tower of Babel.	Made with Abraham and His seed (Israel). Its spiritual blessings are enjoyed by believers now by faith.	To secure an innumerable SEED to enjoy the land and blessing (and the world through them). Not yet fulfilled but will come to pass in the Millennial Kingdom at Christ's second coming (Luke 1:71-75, Rom 4:13)
Mosaic - Old - Sinaitic 1,491 BC	Exodus 19:5-8 24:3-8 31:13-17	Suzerain Two-way Bilateral Conditional	Temporary (BC 1,500 to AD 32). Renewed 7x (eg. "Land Covenant" of Deut 29)	The Sabbath (Exod 31:13)	Exodus 24:4-8	Brought in just after the dramatic birth of Israel as they left Egypt. Abolished in the death of Christ (Heb 7:12-18, 8:13, 10:13)	Made with Israel. Written on stone. The Mosaic covenant has no connection with the church.	Added as a temporary supervisor to teach righteous STANDARDS and magnify sin until Christ came (Gal 3:22-26). No longer in force (2 Cor 3:9-11).
Davidic 1,042 BC	2 Samuel 7:11-16 Psalm 89:3-37	Royal grant One-way Unilateral Unconditional	Everlasting	Christ's resurrection and enthronement (Acts 2:30-33)	2 Samuel 6:17-18	Inaugurated between the past chaos of the "judges period" and the future apostasy of Israel and Judah in the post-Solomon era of a divided Kingdom of Israel.	Made with King David and his royal seed.	Secures a son of David as SOVEREIGN , to sit on a throne and reign for ever (Luke 1:32). Currently "dormant" but remains in place to be taken up when the Son of David (Christ) ascends David's throne in the Millennium.
Messianic - New - Second - Better - Everlasting 33 AD	Isa 59:20-21 Jer 31:31-34 Eze 36:24-31 37:26-38 Heb 8:8-12 10:15-18	Royal grant, One-way Unilateral Unconditional	Everlasting	Bread and cup (Matt 26:28, 1 Cor 11:25)	Hebrews 10:8-25, 29 12:24, 13:20	Announced in 606BC at the time of the Babylonian captivity. Then Inaugurated on the darkest day in human history, the day when the Lord Jesus was crucified.	Enjoyed by believers spiritually now. To be nationally enjoyed by ethnic converted Israel at Christ's return, both spiritually and physically (Jer 31:31-34, Eze 36:24-31, 37:14-28, 39:25-29) .	Replaces Old Covenant (Jer 31:31, Heb 7:18-19, 8:13). Secures SALVATION , a new heart and forgiveness for all of God's people (Heb 8:10-11). Includes a return to the land and peace for future converted Israel, ensuring they never again lose it through disobedience.

The above Covenant programme contains "Biblical covenants" only. It is not to be confused with what is popularly known as "Covenant Theology", which is a framework constructed by Reformed theologians in the 16th and 17th Centuries. "Covenant Theology" posits three "theological covenants", namely the "Covenant of Redemption" (made between the Father and the Son before creation), the "Covenant of Works" (made with Adam in the Garden of Eden) and the Covenant of Grace (promised in Gen 3:15 just after the fall), none of which are actually called 'covenants' in the Bible. Furthermore, Covenant Theology does not distinguish between Israel and the Church, nor does it see a literal 1,000 year future Kingdom on earth. For these reasons, Covenant Theology represents an inadequate framework for understanding the true Biblical "covenant programme".

- absolute laws (10 commandments, repeated in NT) vs case law
 - Harvest edge of fields - principles

New (Messianic) Covenant

Jeremiah 31:31 “The days are coming,” declares the LORD,
“when I will make a new covenant
with the people of Israel
and with the people of Judah.
32 It will not be like the covenant
I made with their ancestors
when I took them by the hand
to lead them out of Egypt,
because they broke my covenant,
though I was a husband to them,”
declares the LORD.
33 “This is the covenant I will make with
the people of Israel
after that time,” declares
the LORD.
“I will put my law in their minds
and write it on their hearts.
I will be their God,
and they will be my people.

A crown of thorns, a symbol of suffering and sacrifice, is positioned over a piece of aged parchment. The parchment is covered in various religious terms and phrases, including 'Emmanuel', 'Word of God', 'Messiah', 'Jesus Son of God', 'Comforter', 'KING', 'KINGS', 'STONE', 'Savior', 'DELIVERER', 'Son of God', 'Prince of Peace', and 'Emmanuel'. The word 'Messiah' is written in a large, elegant script across the center of the parchment, partially obscured by the thorns.

Messiah